"And as a quiet kid raised by my paternal grandparents in a beautiful home in Pietermaritzburg [the capital of the province of KwaZulu-Natal] I was always fascinated by the nature of cows," she offers. "I loved staring into their eyes as they chewed their cud. It made me feel peaceful," she says.

"Later I learned of the cultural significance of cattle, as providers of food and clothing, as signifiers of land ownership, and ownership of the means of production. They are at the heart of our memory and history as a people."

Her story is both her own, and that of her people, she says. "I'm singing about my experiences, and about people who are like me. People who are not like me can relate to these songs as well. This is a full circle."

The 16 song-stories on Inganekwane unfurl over a musical landscape that takes in South African sensibilities, West African rhythms, pulsing keys and swelling guitars. Shooting off on tangents, riding on rolling, danceable grooves, it's a sound threaded with a rich seam of soul and gospel (Modiga

grew up singing in church choirs), and imbued with the liberating power of jazz. Modiga's influences - Erykah Badu, Fatoumata Diawara and Nina Simone as well as the South African greats Miriam Makeba, Busi Mhlongo and Thandiswa Mazwai - can be gleaned via repeated listening. But it's the singularity of each of these touchstones that resonates the most.

Produced by bassist BandaBanda and engineered by a clutch of Grammy winners, Inganekwane is released on Modiga's very own Yelloëwax label. "Being a self-employed independent musician has challenges, which are often about having

these amazing ideas and trying to find the resources to match them," says Modiga, who has enjoyed live collaborations with the likes of Thandiswa, Ladysmith Black Mambazo, lauded jazz drummer Louis Moholo and the late Johnny Clegg.

"I like to create space to let the music do its thing," she adds. "Bra Louis Moholo taught me you can't be a smart arse about music. You don't lead it. It leads you."

Modiga's self-produced, independently funded 2017 debut Yellow: The Novel is a testament to her tenacity and self-belief. A passion project whose 23 tracks are structured as a fourpart novel with English and isiZulu musings on heartbreak, rejection and redemption, Yellow was very nearly something other than the two-time South African Music Awards 2018 nominee that many Modiga fans say changed their lives.

Having come to national attention in 2016 on the South African version of the TV singing competition The Voice (Modiga's renditions of hits including Rihanna's 'Diamonds'

> and Nirvana's 'Smells Like Teen Spirit' are available online), she piqued the interest of a major record label. On hearing her rough cut of Yellow ("my favourite colour; the colour of happiness"), they made her an offer that involved wresting creative control. She duly set up

Yelloëwax, determined to do things her way.

"Cattle are at the heart

of our memory and

history as a people"

Hailing from a family of academics working across fields including forensic science, Modiga intended to command the same level of respect with a musical career. She attended the National School of the Arts in Johannesburg, studying everything from singing, acting and choreography to the instruments noted above, honing a flamboyant aesthetic involving leftfield fashion (glitter, fringing, platforms) and a predilection for blowing up (yellow) balloons on stage.

"I'm a big performance geek." She flashes a smile. "If people pay for a ticket and they're walking into a venue to see you, they are expecting to see how you occupy that space. They're seeing the sparkles on your shoulders, your dance moves, everything."



