

Scrubbed and massaged, covered in white soapy foam, I lie back on the heated slab of grey marble and gaze at dozens of star-shaped skylights in the domed ceiling above. Steam wafts. Ambient music soothes. A female attendant wrapped in a *peshtemal*, a traditional Turkish towel, slaps by in designer clogs.

I'm in the UNESCO-listed Zeyrek district of Istanbul inside Çinili Hamam, a 500-year-old Ottoman bathhouse, recently reborn after a 13-year restoration. The archeological process unearthed enough relics – pottery, stone carvings and tile (*cinili*) fragments, digitally reconstructed – to inspire an adjoining museum, which I visited before the hamam.

I drift off thinking about one of the *hamamiye* poems that are inscribed on the cobalt-and-turquoise tiles under the plaster here: *Hamamin alusu benzer cennete* (The space within the bathhouse is like Paradise).

I'm thinking, too, about the contemporary art exhibition in the newly uncovered Byzantine cistern, a warren of narrow corridors and low-lit alcoves beneath the hamam, when – whoosh! – a bucket of warm water is sluiced across my body. The attendant looms, smiling.

"Good?" she asks, guiding me over to a marble seat for a hair wash before patting me down with a *peshtemal* (like the *nalin* clogs, the handiwork of Turkish fashion designer Hussein Chalayan). I'm then led into the magnificent interior of the Cold Room for tea, biscuits and a lie-down.

Unearthed wonder

An Ottoman-era bathhouse re-emerges as a hub of so much more than soaking, writes **Jane Cornwell**.

Çinili seamlessly combines the contemporary and the ancient. Guests pay upwards of €105 (\$190) for treatments with names like "Original", "Destress" and "Reborn". Several women in robes are relaxing on recliners around a grand marble fountain, over which hangs an enormous modern chandelier.

Glossy art books sit on a side table. A rectangle of glass in the floor reveals an archaeological dig. Over by the tall front doors – on which is affixed a large blue *nazar* amulet, to protect against the evil eye – are a range of natural skin products, for sale in the boutique outside.

In the private garden on a terrace with a café and spectacular views over the Golden Horn, the main inlet of the Bosphorus Straight, I meet Koza Yazgan, the director of the complex. Yazgan's family own the Marmara Group, a privately held real-estate investment firm with luxury hotels in locations including



Need to know

Opening hours
Zeyrek Çinili
Hamam is open
from Tuesday
through Sunday
between 8am10pm. The last
recommended time

to book is 8.30pm. **Rates**

Haman treatments start at €105 (\$190) for 50 minutes. Museum tickets are 180 Turkish lira (\$6).

Exhibition

Where the River Burns by French artist Juliette Minchin runs until January 18.

Clockwise from top: Inside Zeyrek Çinili Hamam; the women's Cold Room; the haman retains architectural relics; ceramic fragments and artefacts in the museum. PHOTOS: IBRAHIM OZBUNAR, MURAT GERMEN; GIOVANNI EMILIO GALANELLO New York and Istanbul. Redeveloping a hamam, she tells me, seemed like a logical business move.

"What are three things that people do when they visit Istanbul?" she says. "They eat Turkish food, drink Turkish coffee and go to a Turkish hamam."

A rare double hamam (the men's quarters are equally as lush), Çinili Hamam was built between 1530 and 1540 by Mimar Sinan, the chief imperial architect of the Ottoman Empire, after a late-life commission by the Ottoman navy admiral Hayreddin 'Redbeard' Barbarossa. Perched in hilly Zeyrek, then home to palace officials and military commanders, the building had an interior adorned with 10,000 tiles.

Most were ransacked; a few found their way to collections at the British Museum and its ilk.

Over the centuries, a succession of owners altered, remodelled and replastered. The hamam had been derelict for years when it was purchased in 2010 on the say-so of Yazgan's mother, Bike Gursal. "We wanted to continue the Turkish tradition of bathhouses as communal spaces and gathering places," says Yazgan.

"The architect said it would take three or four years to restore. But as our archaeological team peeled back the layers, locating the underground cistern, finding objects including Roman artefacts dating back to the fifth century, the timeline kept extending and it became an obsession.

"When we opened [in September 2023], it was as a multifunctional cultural complex that includes a museum and an exhibition program."

Technology and history meet in the museum, where tile fragments have been digitally reconstructed into their hexagonal originals.

A display case features rows of original



nalin clogs inlaid with mother-of-pearl, their varied heights signifying social standing. Projections on a wall recreate original hamam rituals, and display hamamiye couplets with English subtitles.

Down in the cistern, an exhibition titled Where the River Burns features the work of French artist Juliette Minchin, who conjures artworks from tin and wax.

It speaks to an art residency program in which international artists work with local artisans to create work that complements its confines.

"We are giving the city of Istanbul a new multisensory experience," says Yazgan, "and making the hamam ritual relevant for today's world." L&L

The writer was a guest of Zeyrek Çinili Hamam.

